APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | MYMA ENGLISH MEDIUM SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930898 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75864 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PDANE, CHERUVATTUR, kasaragod, KERALA - 671312 | |
| 5 | PRINCIPAL NAME | JUSTIN ANTONY | |
| 6 | PRINCIPAL QUALIFICATION | MA,B.Ed | |
| 7 | SCHOOL EMAIL ID | mymaems@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9539568641 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|--|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://mymaonline.in/wp- content/uploads/2024/02/PREVIOUS- AFFILIATION.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://mymaonline.in/wp- content/uploads/2024/02/SOCIETY- REGISTRATION.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://mymaonline.in/wp-content/uploads/2024/02/N.O.C-GOVT.pdf | |

| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://mymaonline.in/wp-content/uploads/2024/02/RECOGNITION.pdf |
|---|--|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://mymaonline.in/wp-content/uploads/2024/02/BUILDING-SAFETY.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://mymaonline.in/wp-content/uploads/2024/02/FIRE-AND-SAFTEY.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://mymaonline.in/wp-content/uploads/2024/02/SELF-CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://mymaonline.in/wp- content/uploads/2024/02/SANITARY.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://mymaonline.in/wp-content/uploads/2024/02/FEE-STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://mymaonline.in/wp-content/uploads/2024/02/ACADEMIC-CALENDER-23-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://mymaonline.in/wp- |

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|----|--|---|--|--|
| | | content/uploads/2024/02/S.M.C.pdf | | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://mymaonline.in/wp-content/uploads/2024/02/P.T.A.pdf | | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://mymaonline.in/wp-content/uploads/2024/02/XTH-RESULT.pdf | | |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|---|---------------|--|
| 1 | PRINCIPAL | JUSTIN ANTONY | |
| 2 | TOTAL NO. OF TEACHERS | 31 | |
| | PGT | 0 | |
| | TGT | 7 | |
| | PRT | 24 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1.1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 | |

RESULT CLASS: X

| 1 | 2023 | 35 | 35 | 100 | nil |
|-----|------|---------------------|-----------------|------------|---------|
| NO. | YEAR | REGISTERED STUDENTS | STUDENTS PASSED | PERCENTAGE | REMARKS |
| SL | YEAR | NO. OF | NO. OF | PASS | REMARKS |

RESULT CLASS: XII

| SL | YEAR | NO. OF | NO. OF | PASS | REMARKS |
|-----|------|------------|----------|------------|---------|
| NO. | | REGISTERED | STUDENTS | PERCENTAGE | |
| | | | | | |

| | | STUDENTS | PASSED | | |
|---|------|----------|--------|---|--|
| 1 | 2023 | 0 | 0 | 0 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11215 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 41 & 45 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/7VSrH_0GNT8? si=QuSIK2vHUb94uskZ |